

**ADVANCE TO WAREHOUSE**

TO: \_\_\_\_\_  
NAME OF EXHIBITOR

BOOTH #: \_\_\_\_\_

**SAE 2012 WORLD CONGRESS**

MUST DELIVER ON OR PRIOR TO APRIL 11, 2012

FREEMAN  
C/O UPS FREIGHT  
6150 INKSTER RD.  
ROMULUS, MI 48174

**EXHIBIT MATERIAL - RUSH**

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