

**DIRECT TO DOCK**

TO: \_\_\_\_\_

NAME OF EXHIBITOR

BOOTH #: \_\_\_\_\_

**SAE 2012 WORLD CONGRESS**

MUST BE DELIVERED APRIL 20, 21 OR 23, 2012

C/O FREEMAN  
COBO CENTER  
ONE WASHINGTON BLVD.  
DETROIT, MI 48226

**EXHIBIT MATERIAL - RUSH**

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