

**ADVANCE SHIPMENTS ONLY**

TO:

NAME OF EXHIBITOR

BOOTH NUMBER

**FREEMAN  
C/O UPS FREIGHT  
6150 INKSTER RD.  
ROMULUS, MI 48174**

**H A N G I N G   S I G N**

PLEASE PREPAY ALL SHIPMENTS

*EXHIBIT MATERIAL FOR*

**SAE 2012 WORLD CONGRESS**

***DELIVER BY APRIL 11, 2012***

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