

# F R E E M A N

One Washington Blvd., Suite 1056  
Detroit, MI 48226  
Ph: 313-393-0250 • Fax: 313-393-0620

**USE ONLY IF YOU ARE SHIPPING YOUR EXHIBIT  
MATERIALS VIA EXHIBIT TRANSPORTATION**

## TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information: **1-800-995-3579**

## OFFICIAL USE ONLY

Branch Fax # 313/393-0620  
Shipper Ref. # 47-154182  
Confirmation \_\_\_\_\_

NAME OF SHOW: **SAE 2006 ADSC - FEBRUARY 14 - 16, 2006**

COMPANY NAME: \_\_\_\_\_ BOOTH#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ BOOTH SIZE: **X**  
(STREET) (P.O. BOX)

PHONE #: \_\_\_\_\_ EXT.: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
(CITY) (STATE) (ZIP)

ORDERED BY: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

## COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

### PICK UP INFORMATION

Requested Pick-Up Date: \_\_\_\_\_  
SHIPPER NAME: \_\_\_\_\_  
SHIPPER ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip)

### DESTINATION

- I will be shipping to the **WAREHOUSE**  
**FRTR: SAE 2006 ADSC**  
**Exhibiting Company Name/Booth #**  
**c/o Freeman**  
**ABF Freight System**  
**6250 Inkster Rd.**  
**Romulus, MI 48174**  
Shipments accepted beginning **January 16, 2006.**  
**Must be delivered by February 7, 2006.**

- I will be shipping to the **SHOW SITE**  
**FRTR: SAE 2006 ADSC**  
**Exhibiting Company Name/Booth #**  
**c/o Freeman**  
**Sheraton Detroit Novi**  
**Grand Ballroom**  
**21111 Haggerty Rd.**  
**Novi, MI 48375**  
Shipments must be delivered on **February 13, 2006.**

### TYPE OF SERVICE - Choose One

- 1 Day: Delivery next business day  
 2 Day: Delivery by 5:00 P.M. second business day  
 Defer: Delivery within 3-4 business days  
 Declared Value \$ \_\_\_\_\_  
(Optional for air freight -  
Declaring value is an additional charge.)  
 Standard Ground: Delivery within 3-5 business days  
 Expedited Ground: Delivery within 2-3 business days  
 Specialized: Pad wrapped, uncrated, or truckload

### SHIPPING INFORMATION

**Items to be shipped**

Number of Pieces	Est. Weight
___ Crates (wooden)	___
___ Cartons (cardboard)	___
___ Cases/Trunks (fiber) (color _____)	___
___ Skids/Pallets	___
___ Carpet (color _____)	___
___ Other ( _____ )	___
___ Total	___

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

NOTE: Shipments will be weighed and measured prior to delivery.

### OUTBOUND SHIPPING

- I would like to schedule outbound Freeman Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information.

Ship to address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Labels: \_\_\_\_\_

**FAX THIS ORDER FORM AND  
METHOD OF PAYMENT FORM TO:  
(214) 615-6515**

**SCHEDULE YOUR PICK UP BY CALLING  
1-800-995-3579**

**FREEMAN EXHIBIT TRANSPORTATION**