

# F R E E M A N

1-800-995-3579

www.myfreemanonline.com

**USE ONLY IF YOU ARE SHIPPING YOUR  
EXHIBIT MATERIALS BY FREEMAN  
EXHIBIT TRANSPORTATION**

NAME OF SHOW: SAE 2006 MOTORSPORTS ENGINEERING - DECEMBER 5 - 7, 2006

COMPANY NAME: \_\_\_\_\_ BOOTH#: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE#: \_\_\_\_\_ FAX #: \_\_\_\_\_

### TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information:  
**1-800-995-3579**

COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

### PICK UP INFORMATION

Requested Pick-Up Date: \_\_\_\_\_

SHIPPER NAME: \_\_\_\_\_

SHIPPER ADDRESS: \_\_\_\_\_

\_\_\_\_\_

(City) (State) (Zip)

### DESTINATION

- I will be shipping to the **WAREHOUSE**  
**FREEMAN/Exhibiting Company Name**  
Hold for: SAE 2006 MOTORSPORTS - Bth #  
c/o ABF Freight System  
6250 Inkster Rd.  
Romulus, MI 48174

Shipments accepted beginning **November 6, 2006.**  
**Must be delivered by November 28, 2006.**

- I will be shipping to the **SHOW SITE**  
**FREEMAN/Exhibiting Company Name**  
SAE 2006 MOTORSPORTS - Bth #  
Hyatt Regency Hotel  
600 Town Center Dr.  
Dearborn, MI 48126

Shipments must be delivered on **December 4, 2006.**

### TYPE OF SERVICE - Choose One

- 1 Day: Delivery next business day (before 5:00 p.m.)  
 2 Day: Delivery by 5:00 P.M. second business day  
 Deferred: Delivery within 3-4 business days

**Service via Air Transportation are charged based on Dimensional or Actual Weight, whichever is greater.**

- Standard Ground: Dependent on distance  
 Expedited Ground: Tailored to specific requirements  
 Specialized: Pad wrapped, uncrated, or truckload  
 Declared Value \$ \_\_\_\_\_  
 (Optional - \$20,000 maximum  
 Declaring value is an additional charge.)

### SHIPPING INFORMATION

#### Items to be shipped

Number of Pieces	Est. Weight
___ Crates (wooden)	___
___ Cartons (cardboard)	___
___ Cases/Trunks (fiber) (color _____)	___
___ Skids/Pallets	___
___ Carpet (color _____)	___
___ Other ( _____ )	___
___ Total	___

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

NOTE: Shipments will be weighed and measured prior to delivery.

### OUTBOUND SHIPPING

- I would like to schedule outbound Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information:

Ship to address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of Labels: \_\_\_\_\_

FAX THIS ORDER FORM AND  
METHOD OF PAYMENT FORM TO:  
(214) 615-6515

A TRANSPORTATION SPECIALIST  
WILL CALL YOU TO CONFIRM  
RECEIPT OF ORDER AND  
FINALIZE DETAILS.

ANY QUESTIONS PLEASE CALL:  
(800) 995-3579

SHOW# 47-172039

# FREEMAN EXHIBIT TRANSPORTATION