



SUSTAINMENT

ASSISTANT SECRETARY OF DEFENSE

3500 DEFENSE PENTAGON
WASHINGTON, DC 20301-3500

MAY 17 2019

MEMORANDUM FOR DEPUTY CHIEF OF STAFF FOR LOGISTICS, G4, U.S. ARMY
DEPUTY CHIEF OF NAVAL OPERATIONS FOR FLEET
READINESS AND LOGISTICS, N4, U.S. NAVY
DEPUTY CHIEF OF STAFF FOR LOGISTICS, ENGINEERING
AND FORCE PROTECTION, A4, U.S. AIR FORCE
DEPUTY COMMANDANT FOR INSTALLATIONS AND
LOGISTICS, U.S. MARINE CORPS
ASSISTANT COMMANDANT FOR ENGINEERING AND
LOGISTICS, U.S. COAST GUARD
DIRECTOR, DEFENSE LOGISTICS AGENCY
DIRECTOR FOR LOGISTICS, JOINT STAFF
DIRECTOR, LOGISTICS AND ENGINEERING, NATIONAL
GUARD BUREAU
DEPUTY COMMANDING GENERAL, ARMY MATERIEL
COMMAND, U.S. ARMY
COMMANDER, NAVAL AIR SYSTEMS COMMAND, U.S. NAVY
COMMANDER, NAVAL SEA SYSTEMS COMMAND, U.S. NAVY
VICE COMMANDER, AIR FORCE MATERIEL COMMAND, U.S.
AIR FORCE
COMMANDING GENERAL, MARINE CORPS LOGISTICS
COMMAND, U.S. MARINE CORPS

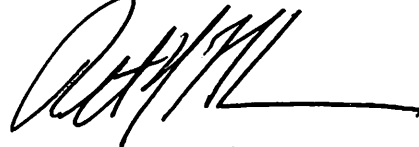
SUBJECT: Approval of the 2019 Department of Defense Maintenance Symposium

The Under Secretary of Defense for Acquisition and Sustainment has approved the 2019 Department of Defense (DoD) Maintenance Symposium, consistent with the Deputy Chief Management Officer's DoD Conference Guidance, Version 4.0, issued June 26, 2016. While the Military Services or Commands may choose to place additional controls on attending, this approval covers attendance for all DoD participants. The Symposium is a key enabler for our maintenance and broader sustainment communities, and I encourage your fullest support.

The DoD Maintenance Symposium is the preeminent conference focused on restoring materiel readiness. It is the only forum sponsored and conducted by the Office of the Secretary of Defense that addresses maintenance of weapon systems and equipment. Additionally, it is the platform by which we recognize excellence through presentation of the annual Secretary of Defense Maintenance Awards.

The theme of this year's Symposium is *Ready Systems @ the Speed of Relevance*. This year's Symposium will be held in Spokane, Washington, at the Spokane Convention Center, December 9-12, 2019. Our comprehensive agenda is structured to align with the National Defense Strategy and frame key policy, strategy, resourcing, process, and technology issues affecting our enterprise.

For additional details, please visit www.sae.org/dod, or contact Mr. Michael P. Hynes, at michael.p.hynes.civ@mail.mil, 703-697-1903/DSN 227-1903; or Mr. Chuck Field, at charles.e.field4.ctr@mail.mil, 703-697-9067/DSN 227-9067.

A handwritten signature in black ink, appearing to read 'R. McMahon', with a long horizontal line extending to the right.

Robert H. McMahon